









## STATE OF SOUTH CAROLINA

COUNTY OF

JUL 2 10 4 HI

Know All Men by These Presents:

That I, J. O. Shaver in the State aforesaid, in consideration of the sum of Ten Thousand Five Hundred and No/100 (\$10,500.00) DOLLARS, in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Alexander Finlay III, and Norma M. Finlay, their Heirs and Assigns forever:

All that certain piece, parcel or lot of land, with the improvements there-on, lying, being and situate in the State of South Carolina, County of Greenville, Austin Township on the northwest side of Crestwood Drive, near the Town of Mauldin, being shown as Lot No. 28 on plat of property of E.M.Bishop and Stanley Batson, known as Mauldin Heights Subdivision, made by W. J. Riddle, April, 1947, revised by Terry T. Dill, February 26, 1953, and recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book DD at page 113, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Crestwood Drive at joint front corner of lots 28 and 29 and running thence with the line of lot 29 N. 29-50 W. 133.3 feet to an iron pin; thence S. 59-00 W. 100 feet to an iron pin; thence with the line of lot 27 S. 29-55 E. 122,6 feet to an iron pin on the northwest side of Crestwood Drive; thence with the said northwest side of Crestwood Drive N. 65-17 E. 100 feet to the beginning corner.

This property is subject to the conditions, restrictions and permits as contained in deed to grantor from E. M. Bishop dated February 8, 1957, recorded in Deed Book 570 at Page 467 in R.M.C. Office for Greenville County.

This being a portion of the property conveyed to grantor in deed of Madge H. Green dated April, 1958 and recorded in Deed Book 596, Page 368 in the R. M. C. Office for Greenville County. 1958 Taxes to be paid by Grantor.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty Eight in the year State of South Carolina

Personally appeared before me Aldora C. Saye

COUNTY OF GREENVILLE

J. O. Shaver and made oath that she saw the within named grantor(s) sign, seal and as his written deed, and that S he, with Melvin K. Younts

act and deed deliver the within witnessed the execution thereof.

State of South Carolina COUNTY OF GREENVILLE

RENUNCIATION OF DOWER I, Melvin K. Younts

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Gladys A. Shaver

wife of the within named

J. O. Shaver

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Alexander Finlay III & Norma M. Finlay Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st	mes plakes at show
day of July , A.D., 19 58   Notary Public for South Carolina	1100 12 acoup 0 micoson
Cancelled documentary stamps attached: S. C. \$; U. S.	\$ 10:41 A. M.
Recorded this 2nd day of July 19 58, at/_M, No517	